



RELIGIOUS VALUE IN THE SHORT STORY “PEREMPUAN YANG MENARI BERSAMA OMBAK” BY RINAL SAHPUTRA

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ABSTRACT

This research examines religious values as a reflection of the character of the actor who experiences an event in the story. The aim of this research is to reveal the religious values in the short story "Perempuan yang Menari Bersama Ombak". This research method uses a qualitative approach to document study. The data collected is in the form of text fragments from the characters in the short stories. The analysis used in this research is content analysis with consideration of context using table instruments. The results of the research show that there are seven text fragments in the form of religious values in short stories involving characters.

Keywords: short story, religius value, character

INTRODUCTION

Short stories as a reflection of everyday human life. A piece of human life story contained in a short story. Usually authors write short stories with more than one event and then make it into a short story. The short story is entitled "Perempuan yang Menari Bersama Ombak". As can be seen from the content of the reading, the content of this short story cannot be separated from instilling religious values in the reader.

This short story tells the story of a woman told by a man named Rinal Sahputra in 2020. Rinal Sahputra was born and raised in Aceh, Rinal is a graduate of S1 FK Syiah Kuala University as well as Masters and Doctoral

degrees at Manchester University, England. Rinal considers women to be figures who have a big role in life. This collection of short stories has the theme of women and the locality of Aceh. In general, this short story tells the story of Aceh, which is nicknamed the porch of Mecca, the gateway to the spread of Islam throughout the world.

According to Suyanto in (Subekti and Sumarlan, 2017), character is a way of thinking and behaving that is characteristic of each individual to live and work together, both within the family, community, nation and state. According to Kertajaya in (Subekti and Sumarlan, 2017), character is a characteristic possessed by an object or individual. These characteristics are genuine and rooted in the personality of the object or individual, and are the driving force that drives how a person acts, behaves, speaks and responds to things. So, character is a trait, disposition, personality or characteristic that describes a person or thing.

The characters in the story show how someone behaves. A very important part of a short story, without the characters, the story in the short story would never be formed. Character is the nature played by a character in a story, both good and bad. The character that is formed in education is an attitude that educates a person's personality into good things towards maturity through the depiction of the characters shown in a story.

The religious values in stories are often explained in stories. Every good story, such as a short story, always shows ancestral values that are useful for the reader. The author wants to convey the values of life through stories in his short stories (Nurgiyantoro, 2017), meaning that the author or author wants to convey a message through the story he wrote to the reader where the story is taken based on the author's experience, the values which are very closely depicted through the nature and character of the characters in the short story.

According to Arifin (2012), literary works grew because of the presence of religious elements, including short stories. This opinion leads to the truth shown through event after event in literary works. Purwandi et al (2018) say that religion is a deep awareness that humans experience about something. Religious is a person's behavior in accordance with the teachings that he himself believes in (Damayanti, 2022). Based on the definition above, it can be concluded that religious values are events experienced by a person related to religious teachings which are used as a reference in their behavior.

The relevant research that is used as the main reference in this research is a thesis entitled Analysis of the Character Education Value of Characters in the OMG Short Story Collection, My Mom by Ade Oktaviani which was researched by Alfino in 2019. The research problem is what is the character

education value of the characters contained in the OMG short stories, *My Mom* by Ade Oktaviani, et al. The research method uses descriptive qualitative. The research results show that there are character education values in it, namely, religious, disciplined, hard work, creative, independent, curious, national spirit, respect for achievement, friendly/communicative, fond of reading, social care, and responsibility.

The research entitled *Analysis of the Value of Character Education in Narit Maja Aceh* was researched by Misna Wardani in 2018. Qualitative descriptive research method. Through narit maja, parents advise their children to strengthen their understanding of Islamic teachings, preserve customs, do something useful and be kind to society. Narit Maja contains the value of educational character so that it can lead readers to good things.

Religious Value

Kemdikbud (2017) states that religious character values are humans' relationship with God. This takes the form of carrying out God's commands, for example, Muslims are required to pray, pay zakat, fast and so on. Religious values originate from a person's belief in God.

Table 1. Religious Value

No.	Religious Value	Criteria
1.	Human relationship with God	Faith
2	Mentioning and involving Allah in anything for Muslims, as well as other people always involve their God in everything	Worship/ practice
3	Get along well with followers of different religions	Knowledge

Source: Kemendikbud (2010)

METHODS

This research method uses a qualitative approach to document study. The data collected is in the form of text fragments from the characters in the short story "*Perempuan yang Menari Bersama Ombak*". The analysis used in this research is content analysis with consideration of context using table instruments. Content determined in finding facts with data interpretation (Nafilah, 2019). The content focused on in this research was analyzed using religious value theory (Yono and Tri Mulyono, 2020). To capture data,

researchers used tabulation to present data and conclude data (Ma'arif and Asngadi Rofig, 2021).

RESULTS AND DISCUSSION

After reading and understanding the entire contents of the short story *Wanita Dancing With the Waves*, researchers found 7 pieces of data that contained religious value. This data is in accordance with the category of religious values, namely reciting the Koran, being grateful, and doing good. The data that researchers have found in the short story "Perempuan yang Menari Bersama Ombak" is as follows.

First Data

"Sejak kapan Abi berpikiran seperti itu? Bukankah Rasulullah sendiri tidak pernah membedakan jenis kelamin untuk masalah ilmu? Atau Abi sudah lupa bagaimana ibunya Aisyah menjadi guru bagi para sahabat Rasulullah?" (PyMBO:2020:10)

Transcription:

"Since when did Abi think like that? Didn't the Prophet himself never differentiate between genders in matters of knowledge? Or has Abi forgotten how Aisyah's mother became a teacher for the Prophet's friends?"

This short story fragment contains religious character values. This can be seen in the sentence that the Prophet was a role model for humans. The Prophet provided equal opportunities and opportunities for his people. As in the hadith of the Messenger of Allah, the Prophet Muhammad said, "seeking knowledge is the obligation of every Muslim (and Muslim woman)," this hadith of the Prophet narrated by Al-Thabarani through Ibn Mas'ud emphasizes that women have the same obligations as men. in seeking knowledge. Therefore, there is no distinction between men and women in terms of studying, women also have the right to go to high school and have a career like men.

Second Data

"Ketika kakek tidak setuju dengan keputusan Mak untuk masuk sekolah guru. Mak malah dijodohkan dengan anak seorang pimpinan dayah. Sebagaimana lazimnya, perempuan yang akan menikah dengan teungku, Mak pun diharuskan belajar agama secara intensif di dayah selama satu tahun." (PyMBO:2020:11)

Transcription:

"When grandfather disagreed with Mak's decision to enter a teacher's school. Mak was even betrothed to the daughter of a Dayah leader. Just as usual, women who want to marry my teungku, Mak are also required to study religion intensively in the Dayah for one year".

This short story fragment contains religious character values. This can be seen in the sentence that Mak is also required to study religion intensively in the Dayah. Studying religious knowledge will make you a better person and will guide you and provide learning in your life. Studying religion can bring us closer to Allah SWT. Allah SWT really likes his servants who want to learn to become better individuals, therefore let us always improve ourselves by continuing to learn and deepen our religious knowledge so that we are safe in this world and in the afterlife.

Third Data

"Mutia minta maaf, Bu, karena telah mengecewakan banyak pihak. Mungkin memang ini yang terbaik." (PyMBO:2020:12)

Transcription:

"Mutia apologizes, ma'am, for disappointing many people. Maybe this is for the best."

This short story fragment contains religious character values. This can be seen in Mutia's sentence of apologizing, ma'am. This sentence shows an apology made by a child to his teacher. Apologizing is a polite way to make amends for mistakes that have been made previously. An apology also aims to make amends for hurt feelings. Admitting mistakes and having the courage to apologize for the actions that have been committed is an attitude that is worthy of being an example because someone who apologizes first has a higher rank and is more loved by Allah SWT, explained Buya Yahya.

Fourth Data

"Dulunya, aku lebih sering mengaji dengan Abi sesuai salat subuh. Jadi, meskipun selama ini aku jarang terlihat mengaji bersama santriwati, kemampuanku untuk masalah nahu, saraf, tauhid, fikih, maupun tasawuf, beberapa tingkat jauh di atas mereka." (PyMBO:2020:13)

Transcription:

"In the past, I often recited the Koran with Abi after morning prayers. "So, even though I have rarely been seen reciting the Koran with female students, my abilities in matters of nahu, nerves, monotheism, fiqh and Sufism are several levels far above theirs."

This short story fragment contains religious character values. This can be seen in the sentence I often recite the Koran with Abi after morning prayers. Reciting the Koran can be interpreted as an activity that refers to the activity of reading the Al-Qur'an or reading and discussing Islamic religious teachings. Reciting the Koran is a very noble activity, especially if you do it after the morning prayer, you will get double the reward. Reading the Koran and other books will provide calm and peace in the soul. Apart from that, reciting the Koran will also provide many lessons, by reciting the Koran we will also get protection and blessings in living our lives. As we already know, this world is only a temporary stopover, so as humans we must continue to learn and deepen our religious knowledge because there is nothing more important in this world than preparing provisions to go to the afterlife. Doing the Koran activity will make us focused and always under the protection of Allah SWT.

Fifth Data:

"Sementara aku di sini, kian dalam menenggelamkan diri dalam helaian kitab kuning, bahasa arab, dan hafalan Al-Qur'an." (PyMBO:2020:15)

Transcription:

"Meanwhile I'm here, immersing myself more and more in the pages of yellow books, Arabic, and memorizing the Koran."

This short story fragment contains religious character values. This can be seen in the sentence that increasingly immerses itself in the pages of the yellow book. This sentence shows that there is an activity to deepen religious knowledge. The yellow book is one of the books in Islamic boarding schools. The yellow book contains various religious knowledge such as lessons on

aqidah, morals, jurisprudence, Sufism, hadith, Islamic law and interpretation. This yellow book is very important to study because here we will gain a lot of knowledge to become better individuals and also as a provision for the afterlife. Islam teaches its people to always seek knowledge. Seeking knowledge has no age limit. Surah Mujjadi verse 11 which means that Allah SWT will raise the status of those who seek knowledge over those who do not seek knowledge. This shows that knowledge makes a person noble.

Sixth Data

"Tak henti-hentinya Mak menyinggung masalah peran perempuan pada ibu-ibu yang mengaji setiap Minggu sore." (PyMBO:2020:15)

Transcription:

"Mam never stops mentioning the issue of women's roles to the mothers who recite the Koran every Sunday afternoon."

This short story fragment contains religious character values. This can be seen in the sentences of the mothers who recite the Koran every Sunday afternoon. Reciting the Koran is the activity of reading the holy book Al-Qur'an or reading books about the teachings of the Islamic religion. This activity is a very noble activity, where mothers deepen their religious knowledge by reciting the Koran together. This should be an example for other mothers who have nothing to do in the afternoon, it would be better to fill their free time by reciting the Koran together rather than wasting time telling stories about unimportant things in the front yard of the house. There are many rewards for reciting the Koran, all forms of goodness will be given by Allah to His servants who are obedient in worship and diligent in reciting the Koran.

Seventh Data:

"Aku mengikuti seleksi di Banda Aceh. Alhamdulillah, aku diterima." (PyMBO:2020:16)

Transcription:

"I took part in the selection in Banda Aceh. Thank God, I was accepted."

This short story fragment contains religious character values. This can be seen in the sentence Thank God, I was accepted. Alhamdulillah means all praise to Allah. Giving thanks to Allah SWT and prostrating before Allah for the gifts that Allah SWT has given is a form of respect and gratitude that a servant makes to his creator. Without Allah's permission we will not be able

to do or obtain anything in this world or in the afterlife. Therefore, make it a habit to be grateful for whatever has happened in this life, believe that Allah is always with us wherever and whenever.

CONCLUSION

Based on the results of the research and discussion that have been described, it can be concluded that the religious values contained in the short story collection "Perempuan yang Menari Bersama Ombak" in the Collection of Women in Tanah Serambi by Rinal Sahputra are 7 religious values. This religious value is one of the dominant values in the short story. Religious is a belief that is embedded within a person. Religious attitudes in the Islamic religion can be seen from humans' relationship with God, carrying out all of Allah's commands such as praying five times a day, reciting the Koran, fasting, doing good deeds, mentioning and involving Allah in all matters, and following the Sunnah of the Prophet. All of this is included in religious values which serve as a reference in expressing religious values.

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